

## THE LORD'S SERVICE.

FULTON BAPTIST CHURCH DEDICATED FOR DIVINE WORSHIP.

## THE DAY FULL OF INTEREST.

Joyous Services Held Throughout the Sabbath, and the Debt on the House Nearly Raised—Services in Other Richmond Churches.

The Fulton Baptist church, the completion of which is due almost entirely to the efforts of Rev. J. R. Harrison, its pastor, was dedicated Sunday afternoon with impressive services, and the great interest in the event was manifested by the overflowing congregation which taxed the capacity of the new edifice.

Baptists from all parts of Richmond and some from Henrico were present to participate in and enjoy the services, and long before the doors were opened a happy gathering had assembled without the building. As time wore on the gathering grew in immensity, and when the doors were opened there followed a rush which soon caused every seat to be filled, and standing-room was at a premium long before the hour appointed for the services to begin arrived.

The church, in itself a handsome structure, was beautified and adorned with palms, ferns, and cut-flowers, which embellished the pulpit and choir stalls and the interior of the sanctuary.

Rev. J. R. Harrison, the church's pastor, was, of course, the central figure on the platform, and he had with him thereon Revs. Dr. William E. Hatcher, Dr. George Cooper, Dr. Nelson, Dr. John Pollard, Dr. H. Dickinson, Mr. Mercer, Joel Tucker, J. O. Kirk, Dr. A. J. Barton, Mr. Quarles, and S. C. Hatcher, of Denny-Street Methodist church.

## THE EXERCISES.

The pastor opened the exercises with a few words of welcome on behalf of his congregation, and the choir, a most excellent one, augmented by students from Denny-Street Methodist church, rendered a voluntary "My Faith Looks Up to Thee." Rev. Mr. Quarles, of Broad-Street-Memorial, led in prayer, after which Mr. Harrison took for a "children's society," the Little Children's hymn, "Jesus and His Mission have been lost sight of in the 'Confession of Christ,'" which was prescribed by the Church councils. As we are now coming to a truer knowledge of ourselves, and through the discoveries of the archaeologists, by so removing the accumulation of miracle and ceremonial which grew up around Jesus during the Dark Ages we are coming into the lost knowledge of the true Jesus, the Master. We begin to appreciate what Paul meant when he said "Christ liveth in me"; when we see the influence of the Christ-spirit in those few who have alive the vision of the "Stripped Man" through centuries of tragedy and persecution, Jesus as the way was lost sight of in contemplating Jesus as the propitiator. The scheme of salvation, of those who adapted the Christ to the needs of the world, emerging from Paganism, has no significance to us, but the way of salvation as set forth in the Gospels is living and real to us.

The hymn, "All Hail the Power of Jesus' Name," was next sung, and then Rev. Mr. Harrison read the sixteenth chapter of John, which is the closing address of Christ before his betrayal. Following this, the congregation standing, Rev. John Pollard led in prayer.

## THE INTRODUCTORY SERMON.

Then came the introductory sermon, by Rev. Mr. Harrison, who took for his text, "The Second Coming of Christ," and began by reading a dozen or two verses on the subject from the Bible. Rev. Mr. Harrison is a very able speaker, and he has a boundless fund of anecdotes and illustrations, which he handles for us they are worth. He first undertook to establish the fact of the second coming of Christ, and then he drew some lessons as to the influence this doctrine ought to have on our daily lives. It was a forcible and stirring sermon.

Following the sermon, Dr. Hatcher took for his text, "The Church," and how a debt of \$2,500 alone rested upon it. This, he said, was nothing short of a wonder, a miracle of grace. This debt he asked those present to raise from the church, and the congregation, and the response was a magnificent one. Within half an hour about \$1,800 was subscribed.

The new Fulton church is a thing of beauty. Dr. Hatcher said he did not believe there was a more beautiful church in the city, with a twinkle of the eye he added, "there may be after a little." When Dr. Hatcher announced that the church was now a reality, and did not intend to give, two babies screamed aloud. The Doctor gently remarked, "Even the babies understand what is coming."

## THE OTHER SERVICES.

The first subscription was \$200 from the Fulton church, and the Councilman Garber went down for \$200.

The exact amount raised, including the cash collection, amounted to \$1,800.00.

Another large congregation assembled at night and listened to an admirable address on "The Church," by Rev. Dr. J. W. Williamson. The music at this service was exceptionally good.

The morning service was given to "Glory, Hallelujah," as a member of the congregation, Mr. B. B. Elsom, and Dr. A. E. Dickinson. Mr. Elsom began by telling why he loved the people in Fulton better than the people who live anywhere else on the earth. He said, "I love them because they are heart filled with desires for an education that I might preach the Gospel. My highest ambition was to go through the course at Richmond College. I thought about it, and with a view to the future, I have never invited to be a supply for this Fulton pulpit. My heart leaped for joy, because I saw that this would carry me through Richmond College, and it did. But for Fulton church I would never have been converted through my ministry, and I have built churches and raised money for God's cause, but the credit all belongs to this dear Fulton church, and I have a feeling of devotion to his wife, whom he had secured from Fulton church."

Dr. Dickinson, to whose personal efforts were due the founding of the church, and the collection of funds which erected the old church, made an address, in which he told of the struggles which it had overcome. He also told of his association with the present pastor, the Rev. Mr. Elsom, and the Rev. Mr. Harrison also made brief addresses.

A special dedicatory rally of the Sunday school took place in the morning, under the direction of Mr. Harrison. The usual exercises were held in the school-room, after which the concluding part of the program was given in the new church auditorium. It embraced Scriptural readings by Messrs. Floyd Lewis and Henry Lewis, and a designation by the superintendent of the gifts made by the Sunday school to the church during the past year, in which it was shown that it had given the sum of \$50, besides previously paying for the lot on which the building stands.

Miss Ruth Harrison next gave a recitation, "We Are Building Our Homes on Eternity's Shore," after which the exercises closed with the benediction by Rev. Mr. Harrison.

## THE SERVICE LAST NIGHT.

The dedication services will continue through the week. Last night's service, the attendance at which was militated against by the rain, was devoted to home missions, and several interesting addresses were made. The Rev. Mr. Elsom and the Rev. Mr. Harrison also made brief addresses.

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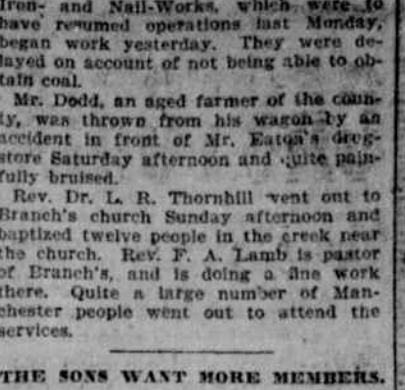
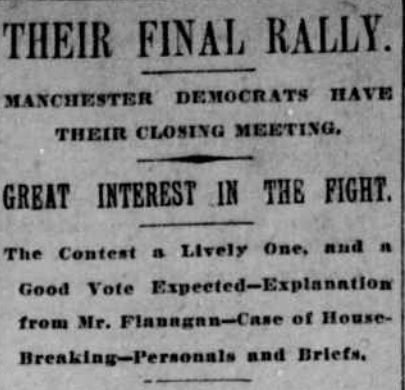
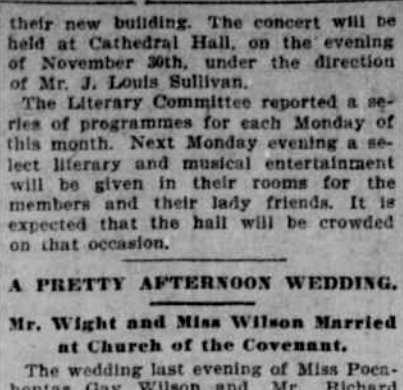
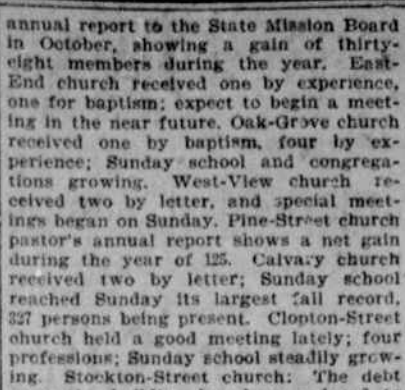
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Everything in Clothing, Hats, and Furnishings for man or boy.

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Can't help buying—\$2.50 saved in the price.

## O. H. Berr &amp; Co.,

MAIN AND TENTH STS.

## FESTIVAL OF THE REFORMATION.

Anniversary Appropriately Celebrated in the Lutheran Churches.

The Festival of the Reformation was appropriately celebrated in St. John's Evangelical and the three Lutheran churches of the city on Sunday.

At St. John's the services were very elaborate and beautiful. A fine oil painting of Dr. Martin Luther, belonging to Rev. Dr. Menzel, pastor of the church, was suspended above the altar, as the hero of the day; and the floral decorations were very tasteful. The choir, accompanied by the organ and an orchestra of several pieces, sang special music for the occasion. The choir sang, "Gott sei mit uns," and "Jauchzet dem Herrn," by Mozart, and "Jauchzet dem Herrn," by Mozart, and "Jauchzet dem Herrn," by Mozart.

The service was the singing of Luther's "Battle Hymn"—"Ein feste Burg ist unser Gott." A fine hymn, "Gott sei mit uns," and "Jauchzet dem Herrn," by Mozart, and "Jauchzet dem Herrn," by Mozart.

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